

America's Barren Farmlands and Dehydrated People Dream

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1. America's Heartland

In my dream, I was in Nebraska where I had been born and lived until I was 5 years old. I was visiting some of the families who lived in the farm houses. I was so surprised that everything had changed since I was there as a child. The the fields were barren, no plants, nothing green. As far as you could see, all the land and all the farms were brown and barren. The farm houses were surrounded by barren land, no crops, no grass, no trees, no animals, no life.

2. The People

I went to several houses and met one person outside, usually the mother of the family. She would be dressed in a dirty white dress. She would be sitting on the ground in the bare dirt. I was surprised but sat down with her. We had a short conversation. Then I was in front of another house, sitting in the dirt with another thin woman, in a dirty white dress. The people that I spoke with were all in dirty clothes and were not friendly nor happy. They seemed to be in abject poverty. They seemed to be uncomfortable that I was there. All the people were thin, not starving, but they did not look healthy.

3. The Farmhouses

The farmhouses did not look like regular farm houses. When I was growing up, they were usually white, with flowers and grass. They looked like people's homes. These were huge, made of all gray stone, much larger than what one family would live in. One woman reluctantly escorted me into hers. It was as big as a mansion, but had no beauty inside. It was totally empty of any furniture, or anything that would indicate that someone lived there. It was poorly lit and had only gray ceilings, walls, and floors. Room after room was empty. The farmhouses did not provide what was needed for people to live and flourish there.

4. The Families

After the woman let me in, she left. As I was walking through, I was trying to find some sort of life. I saw and heard a few family members with minimal interaction, but no one interacted with me. If there were any fathers, I did not see them, only a few women and children of various ages. I went into a few rooms and saw a few piles of junk, but nothing really accommodating for the needs of the family members. No one was happy, all were thin.

5. The "Dry" People and the "Dehydrated" People with a Horrible Stench

One young man appeared and escorted me to the restroom. He remained with me while I looked inside. There was a really strong smell of urine, so strong that it was repulsive and I did not go in. I did not mention it, but he realized that I must have smelled it and explained why it was there. He explained that:

- a) Many people had been dehydrated. Some did it to themselves, some allowed others to do it to them.
- b) They all looked normal, like everyone else. Those in the community and families know which ones are dehydrated.
- c) The dehydrated people had trouble controlling their bladders. When they drank something it would go straight through them. They would leave a bad stench in various places, because of their lack of control.
- d) They would die prematurely, suddenly, and just vanish.

6. Things Improving

At the very end of the dream, I noticed more people coming in. They were interacting more, and becoming happier. Then I woke up. I immediately thought of prayer, looked at the clock, and realized that I had overslept and was missing morning Battle Prayer.

I dialed into our prayer meeting and Pastor George was leading the prayer. I joined in and wrote down the prayer points. His prayer points related to my dream. I prayed for God to show me the interpretation.

The Dream's Interpretation

1. **America's Heartland - No Open Heaven, Spiritual Drought**

Nebraska represents America's heartland, where the spiritual food should be grown to feed the whole nation. The fields have been barren because the heavens have been closed. Large parts of America have been in a spiritual drought for a long time. The farms are the churches, the communities, and the families. Many churches and families have not been thirsty for God, the Word of God, nor for a move of the Holy Spirit. They have backslidden and turned away from God, His laws, His righteousness. So the heavens have been closed over them. This resulted in their "farms" being unfruitful, their land has become barren, with little spiritual life. "And your heavens which *are* over your head shall be bronze, and the **earth** which is under you *shall be iron.*"(Deuteronomy 2:23).

2. **The People - Dirty with Sin, Spiritually Malnourished, and Poor**

All the people were in dirty clothes, the mothers were in dirty white dresses. The white dress represents the white robe of righteousness that we are clothed in when we walk with Jesus. Living an obedient life in Him, keeps our garments white. When we do sin, we can repent and ask forgiveness and Christ's blood washes away our sins. "If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness" (1 John 1:9). The mothers and others in this dream were all in dirty clothes. Usually, at least mothers of families have gone to church and brought their children, even if the fathers did not. Today, many of the mothers are not living for God, nor bringing their children. I saw no fathers in the dream, this represents the many single parent homes, the lack of fathers as providers for the families, and fathers not being the families' spiritual leaders. The mothers were sitting in the dirt because they had become accustomed to that life style and did not even try to stand back up. The families were spiritually thin and hungry. The families lived isolated lives, not being friendly with their neighbors, nor being involved with their communities. They were not full of the joy of the Lord, that comes from living for Jesus and being in His presence.

3. **The Empty Farmhouses - America's Spiritually Empty Churches**

The farmhouses represented many (but not all) of America's churches. They were built to hold large masses of people, who came there for spiritual nourishment, but the churches were practically empty. They were a dark, drab gray, boring, with little spiritual light and life. "But know this, that in the last days perilous times will come: For men will be ... unholy, unloving, ... despisers of good, ... lovers of pleasure rather than lovers of God, having a form of godliness but denying its power. And from such people turn away!" (1 Peter 3:1-5) They did not provide what was necessary for people to have abundant lives. Even though they were farmhouses, they were **bearing no fruit**. The communities around them were **barren**. They were **unwelcoming** to visitors. There were a few mothers and children, but **no fathers**, the fathers of the families did not attend. The pastors did not have the fatherly heart of our Heavenly Father for the spiritual health of their congregation.

4. **The Families - Spiritually and Emotionally Poor Churches, Families, and Communities**

The family members represent the members of many churches. They were not involved in evangelism and showed little interest in visitors. Even their interaction with each other was shallow. Most congregations have few men, few fathers, and few young adults. They usually do have more women and children. They are not prepared to meet the spiritual needs of their members nor for the wide variety of needs that visitors would have. There is little true joy of the Lord and they may be given some milk of the gospel, but not its tougher, meatier truths.

5. **The "Dry" People and the "Dehydrated" People with a Horrible Stench**

I need to explain that I have a dehydrator at home and I dehydrate various foods. The purpose is to remove as much water as possible, until it is not just dry, but extremely dry. Once it is dehydrated, if you pour water on it, most of it will just run off, little if any will soak in. For the

food to rehydrate, it must be soaked in warm or hot liquid for a period of time, for their cells to be able to become moist again.

I do not know who the young man represented, just one of the members. He explained that:

a) All of the people in the buildings were “dry,” but some were “dehydrated.” - Even though those people do not look “dehydrated,” they are spiritually dehydrated on the inside. The “dry” and the “dehydrated” people do not have a close relationship with the Spirit of Christ, the living water. Jesus said, **“If anyone is thirsty, let him come to Me and drink.** He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’ But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.” (John 7:17-19). The “dry” people are spiritually thirsty. They are lukewarm, backslidden, or never have been saved, but they do have a spiritual thirst. They need us to witness to them or minister to them, to help them get saved or closer to Jesus and be filled with His Spirit. The “dehydrated” people are different. Some chose to “dehydrate” themselves or were influenced by other individuals until they were dehydrated. These do not feel a spiritual thirst and need more love, more time, and more ministering. They need to wake up to their spiritual condition and needs.

b) On the outside, the “dehydrated” individuals looked just like all the “dry” ones - The dehydration is a spiritual condition on the inside. They are spiritually extremely dry, which is the result of Satan’s war against America. It has been his purpose to make America as dry as possible. Those in the church community and families know who the “dehydrated” individuals are, because of their lifestyles. When we minister to them, we may not know at the beginning which are “dry” and which are “dehydrated.”

c) The “dehydrated” people had trouble controlling their bladders. - They are living with repeated, unrepentant sin, and whenever they hear God’s word, read the Bible, experience God’s presence, or feel His conviction, they reject it, and it “goes right through them.” Their sinning lifestyles influence the spiritual atmosphere around them. This “stench” could repel others, so they interacted with them as little as possible. (Genesis 34:30, 1 Samuel 13:4, 2 Samuel 10:6, 16:21). The restroom represented privacy. These people are usually sinning in private, trying to hide it from others. These people will not be as easy to minister to as others. We will need to pray for God’s grace to love them and expect more time of discipleship. We will have to be patient.

d) The “dehydrated” people would die prematurely, suddenly, and just vanish - This means that they do not leave the lasting legacy that God had intended them to leave for their families, their communities, nor for America. They do not fulfill their god-given destinies.

6. Things Improving. - Just before I woke up, I noticed the atmosphere changing. There was more interaction between the individuals. It was because of a move of God! It was because a Christian had sat down with the mothers and spent time with them and a Christian had spoken with the young men. As soon as I woke up, I remembered the 5:00 am Battle Prayer. I dialed in right away and heard Pastor George’s prayer points.

7. Prayer Points for America. - As God brings this 3rd Great Awakening, this great glory revival, we will need to pray: **“Oh, Lord:**

- a. Call the intercessors to cry out for America and send out more evangelists!
- b. Open the heavens over America and send forth Your Spirit for rapid repentance.
- c. Help America repent so that our sins don’t keep Your good blessings from us.
- d. Let America be fruitful, not be barren, with enough for America and the world!
- e. Teach us to put our angels to work for America’s families, churches, and communities.
- f. Let no one’s lives be cut short, but let all fulfill their destinies leaving godly legacies.
- g. Let no demonic darkness hold back America, we will pray for the angels as they battle.
- h. We declare that this is America’s year and its season of Open Heaven.
- i. We declare that America will fulfill its god-given destinies!
- j. We declare that America will go from grace to grace and from glory to glory!
- k. We thank You for **America’s 3rd Great Awakening!** In Jesus’ name we pray, Amen!